

Radio Program Schedules by the Clock

Table with columns for radio stations (WIBA, WISC, WKOW, WISN, WISN-TV, WISN-R, WISN-AM, WISN-FM, WISN-TV, WISN-R, WISN-AM, WISN-FM) and their respective program schedules for Wednesday.

Today's Radio Highlights

7:45 a.m. - Eddy Arnold (WIBA): "No Children Allowed," "Have I Told You Lately?" "I Walk Alone."
11:15 a.m. - Ranch Hands (WISC): "Cindy," "Ridin' Home."
4:30 p.m. - Curt Massey (WBWB): "Happy Feet," "Beyond the Blue Horizon," "Mooing Low."
7:30 p.m. - ABCs of Music (WBWB): Mills brothers and Claire Hogan guests.

Check Forger Given Term in State Prison

Claire G. Lester, 27, pleaded guilty in superior court last Friday to taking 15 personalized checks from the Campus Soda Grill, 714 State st., and forging them.
Lester said he cashed all 12 checks in Madison on Aug. 1. He then took a trip to Nebraska and Tennessee, was given a 1 year to 18 month term.

Books New This Week at Madison Free Library

- Calahan-SAILING TECHNIQUE Chatterton-HOMEWARD BORNHOLDING-GREAT BASEBALL MANAGERIES
COKE-LIGHT OF THE WORLD COOPER-BOY SCOUTS COOPER-AMERICAN MIND CRAWFORD-LITTLE PRINCESSES DENNIS-BENEFIT OF THE DUBIOUS FITZGERALD-MAN AROUND THE HOUSE FITZGERALD-COMMUNICATING IDEAS HOUSEHOLD-HIGH PLACE MYERS-LAST CHANCE TO TOMBERGON-EDUCATION IN EUROPE NEWMAN-NEW MAN'S EUROPEAN TRAVEL GUIDE
WALSH-UP FOR AIR WALSH-YOUR HOUSE REIGNS WITH YOU WALSH-AMERICAN GLASS AND GLASSMAKING

Baseball

12:25 p.m. - Giants at Chicago (WIBA-FM).
7:05 p.m. - White Sox at Philadelphia (WIND).

Discussion

11 a.m. - Alcohol Studies (WHA): "Effects of Alcohol on Personality and Behavior," Dr. David Slight.
7:30 p.m. - Your City in Action (WIBA): "The Lake Pollution Problem," Supt. Herbert Lord of Madison Metropolitan Sewerage district, City Biochemist Thayer Burnham.

Quiz

6:30 p.m. - Cliche Club (WENR): Gypsy Rose Lee, guest.
8 p.m. - Break the Bank (WIBA): phone-at-home questions about congress.

Miscellaneous

10 a.m. - Homemakers (WHA):

Advertisement for KELLOGG'S HANDI-PAK Corn Flakes, featuring an image of a box and the text "FRESH from your own box every morning with Handi-Pak".

Books New This Week at Madison Free Library

Advertisement for HEBOL shoe care product, featuring an image of a foot and the text "SOFT FEET FEEL FINE FAST USE HEBOL".

3 Men Held in Arkansas Admit Burglary Here

Dane county sheriff's officials were notified by the FBI Tuesday that three men held in Ozark, Ark., on charges of car theft, had admitted burglarizing the Hollywood club on Highway 12 and 18 July 22.
About \$150 in cash, two rifles and a pair of field glasses were taken from the club by burglar Deputy Sheriff Thomas Peterson said.

Peterson reported the information he received from the federal agency indicated the three men had been engaged in crimes covering most of the midwest and southern sections of the country.

Although details of the arrest and descriptions of the trio were lacking in the FBI report, Peterson said officials in Ozark had identified one of the guns taken from the Hollywood.

Peterson said he would contact federal agents in an effort to learn the identity of the trio, along with their pictures and fingerprints.

Advertisement for KARSTENS, featuring the text "MR. 'T' is coming See Him Soon at KARSTENS".

BOARD OF EDUCATION Regular Meeting

The Board of Education met at 7:30 p.m. on Wednesday, August 23, 1950.

MEMBERS PRESENT: Dr. Hugel, Mr. Gaumnitz, Mr. Younger, Mr. Schmiege, Mr. Bennett, Mr. Stephenson, Mr. Peterson, Mr. Gorman, Mr. Larson, Mr. Egan, Mr. Hagan, Mr. Gorman, Mr. Larson, Mr. Egan, Mr. Hagan, Mr. Gorman, Mr. Larson, Mr. Egan, Mr. Hagan.

THIS IS AMERICA'S STORY-1950 Edition

It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education purchase a copy of "This is America's Story" for each child in the district.

MOVING OF VOCATIONAL SCHOOL

It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for the vocational school.

DRIVER EDUCATION

It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for driver education.

REZONING IN SHERMAN SCHOOL AREA

It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for the Sherman school.

BUY U. S. SAVINGS BONDS

It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase U.S. Savings Bonds.

MR. 'T' is coming

See Him Soon at KARSTENS.

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OFFICERS PRESENT: Mr. Falk, Mr. McDaniel, Mr. Secretary, Mr. Treasurer, Mr. Auditor, Mr. Clerk, Mr. Librarian, Mr. Nurse, Mr. Cook, Mr. Janitor, Mr. Custodian, Mr. Messenger, Mr. Porter, Mr. Watchman, Mr. Messenger, Mr. Porter, Mr. Watchman, Mr. Messenger, Mr. Porter, Mr. Watchman.

MINUTES APPROVED

The minutes of the regular meeting of the Board of Education held on August 16, 1950, were read and approved.

RECOMMENDATIONS AND REPORTS FROM THE SUPERINTENDENT (CO-21 Agenda)

Item 1. It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for the Sherman school.

RECOMMENDATIONS AND REPORTS FROM THE SUPERINTENDENT (CO-21 Agenda)

Item 2. It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for the Sherman school.

RECOMMENDATIONS AND REPORTS FROM THE SUPERINTENDENT (CO-21 Agenda)

Item 3. It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for the Sherman school.

MEMBERS ABSENT: Mrs. Schmiege, Mr. Peterson, Mr. Gorman, Mr. Larson, Mr. Egan, Mr. Hagan, Mr. Gorman, Mr. Larson, Mr. Egan, Mr. Hagan, Mr. Gorman, Mr. Larson, Mr. Egan, Mr. Hagan.

OFFICERS ABSENT: None.

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RECOMMENDATIONS AND REPORTS FROM THE SUPERINTENDENT (CO-21 Agenda)

Item 4. It was moved by Mr. Schmiege and seconded by Mr. Younger that the Board of Education authorize the Superintendent to purchase a new building for the Sherman school.